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FILED
GREENVILLE S.C.
TITLE TO REAL ESTATE—PREPARED BY WILKINS & CO., INC., ATTORNEYS AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

NOV 9 3 55 PM '71
OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Ruth Mattison

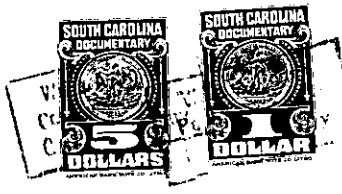
in consideration of Twenty-seven Hundred Fifty (\$2750.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto
HMG CORPORATION

All that piece, parcel or lot of land, situate, lying and being on the northerly side of Kennedy Drive near the City of Greenville, South Carolina, being known and designated as Lot No. 124, according to plat of Pine Hill Village, a subdivision, prepared by R. K. Campbell, R.L.S., July 9, 1962, as recorded in the RMC Office for Greenville County, South Carolina in Plat Book QQ at page 169 and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the northerly side of Kennedy Drive at joint front corner of Lots 76 and 124 and running thence along the joint line of the said lots N. 33-53 E. 157.3 feet to an iron pin on the southerly side of Lot 177; thence S. 79-16 E. 20 feet to an iron pin at joint rear corner of Lots 77, 119 and 120; thence along the rear line of 120 S. 28-17 E. 45.8 feet to an iron pin at joint rear corner of Lots 123 and 124; thence along the joint line of the said lots S. 29-22 W. 138.7 feet to an iron pin on the northerly side of Kennedy Drive; thence along Kennedy Drive N. 60-38 W. 70 feet to an iron pin at the point of beginning.

This is the same lot conveyed to grantor by Lanco, Inc. by deed recorded Feb. 23, 1967 in deed vol. 814 page 331 of the RMC Office for Greenville County, S. C., and is conveyed subject to restrictions, easements or rights of way, or those shown on the ground.



3.30

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 18 day of October 19 71
SIGNED, sealed and delivered in the presence of:
Ruth Mattison (SEAL)
W.W. Wilkins (SEAL)
Senobia C. Hall (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18 day of October, 19 71
W.W. Wilkins (SEAL) Senobia C. Hall
Notary Public for South Carolina.
MY COMMISSION EXPIRES 23, 1980

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } GRANTOR, A WOMAN.
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of _____ 1971
(SEAL)

Notary Public for South Carolina.
MY COMMISSION EXPIRES
RECORDED this 9th day of November 19 71, at 3:55 P. M., No. #13266

121-1-121
157-1-157